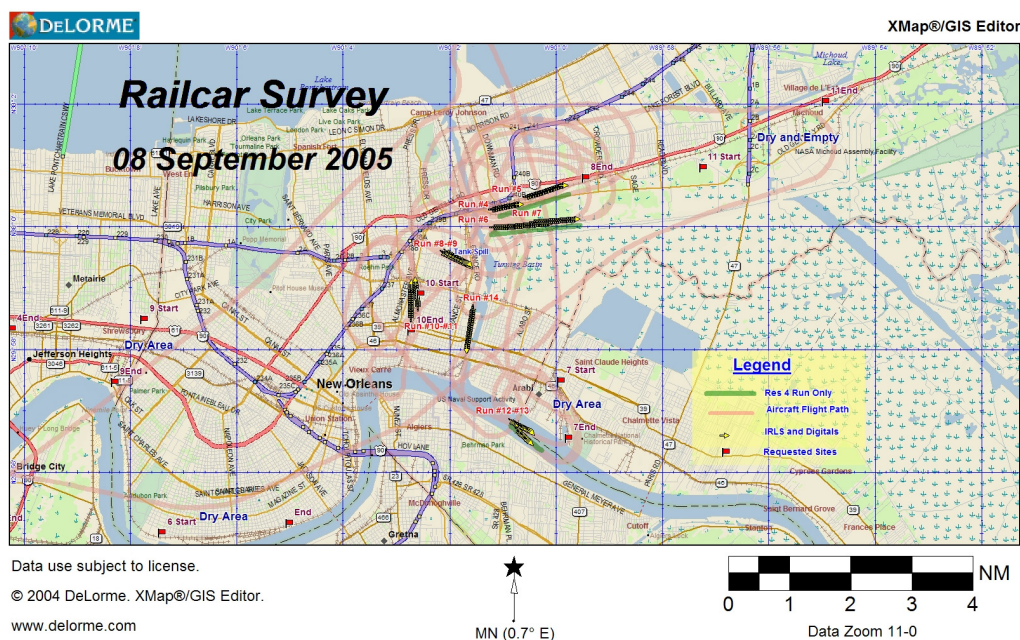


Hurricane Katrina ESF 10 Oil & Hazardous Materials Response Annex Unified Incident Management Team (IMT)

Incident Action Plan (IAP)

Operational Period(s): **Starting : 0800 13 Sept 05**
Ending: 1900 13 Sept 05



| | |
|---|---------------------|
| JOINT INFORMATION CENTER | 225-376-5000 |
| | 225-267-2860 |
| | 225-267-2879 |
| SPILL REPORTING – National Response Center | 800-424-8802 |

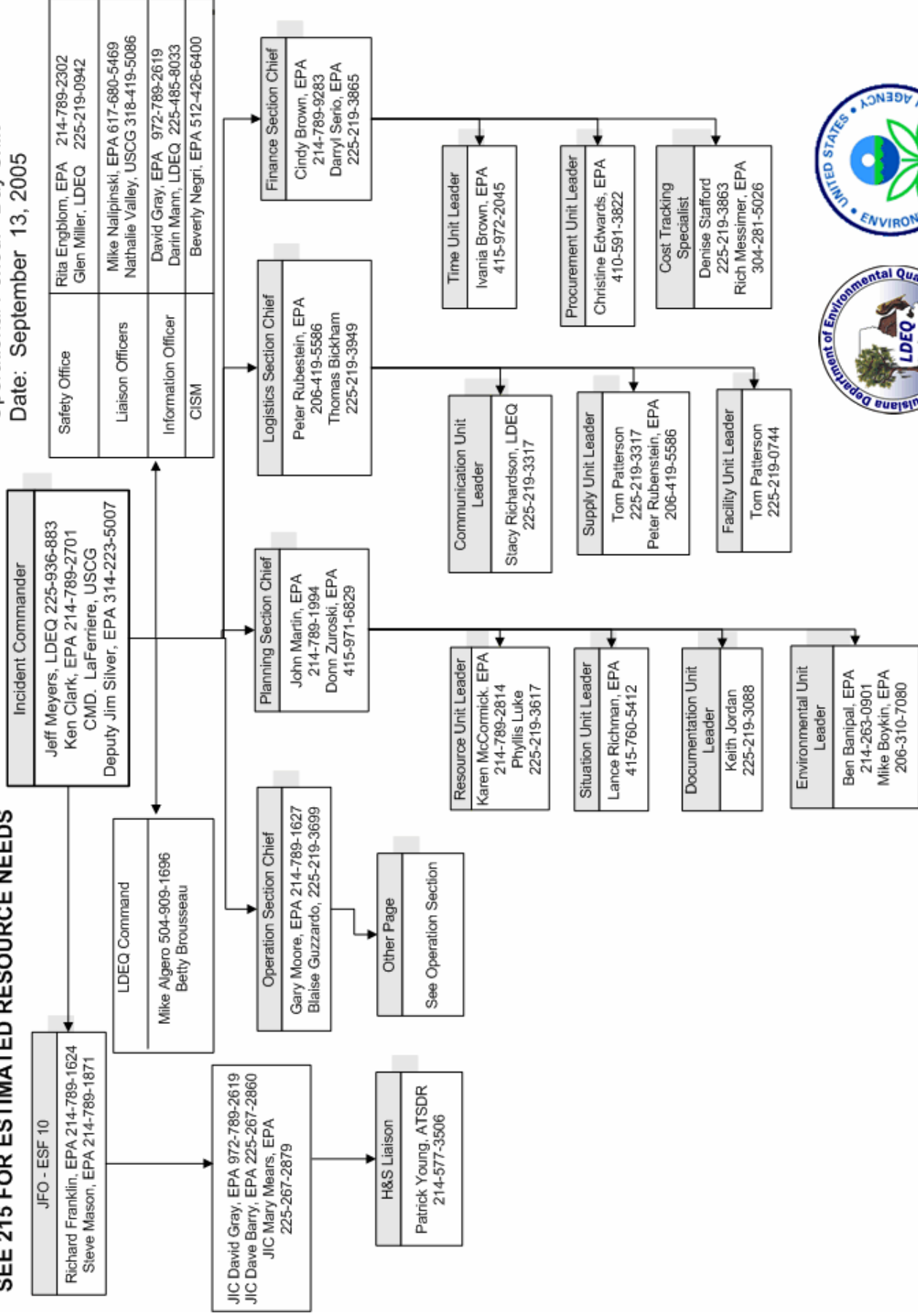
| | | |
|--|--|---|
| 1. Incident Name Hurricane Katrina | 2. Operational Period (Date/Time) From: 0800 13 SEP 05 To: 1900 13 SEP 05 | INCIDENT OBJECTIVES ICS 202-IMT |
| 3. Objective(s) <ol style="list-style-type: none"> 1. Ensure health and safety of responders and public by conducting operations in accordance with approved site safety plan. 2. Collect Environmental data to determine immediate threat to public health by contaminants present resulting from Hurricane Katrina. 3. Develop situational awareness to prioritize and plan ESF10 response activities. 4. Develop a logistical plan to support ESF10 operations and personnel. 5. Continue to maintain an emergency response posture to respond to reports of hazardous materials incidents. 6. Establish a HHW Collection Center for each affected Parish. | | |
| 4. Operational Period Command Emphasis (Safety Message, Priorities, Key Decisions/Directions) <ol style="list-style-type: none"> 1. Continue to conduct over flight monitoring of the critical facilities identified by DEQ. 2. Ensure information flow to agency headquarter elements through a structured briefing schedule. 3. Conduct water sampling at LDEQ identified locations. <p>Approved Site Safety Plan Located at:</p> | | |
| 5. ATTACHEMENTS (mark if attached) <input checked="" type="checkbox"/> Organization List – ICS 203 <input checked="" type="checkbox"/> Org Chart – ICS 207 <input checked="" type="checkbox"/> Assignment Lists ICS 204 <input checked="" type="checkbox"/> Medical Plan – ICS 206 <input checked="" type="checkbox"/> Safety Message <input checked="" type="checkbox"/> Weather Forecast <input checked="" type="checkbox"/> Communications List – LCS 205A <input checked="" type="checkbox"/> Information Statement <input checked="" type="checkbox"/> Unit Log <input checked="" type="checkbox"/> Other Hot Zone Map <input checked="" type="checkbox"/> Other Staging Area/Hospital Map <input type="checkbox"/> Other | | |
| 6. Prepared by: (Planning Section Chief) John Martin | | Date/Time 12 Sep 05 1900 |
| 7. Approved by: (Incident Commander) Ken Clark | | Date/Time 12 Sep 05 1900 |

[illegible]

ICS 207

SEE 215 FOR ESTIMATED RESOURCE NEEDS

Incident Name: Hurricane Katrina
Operational Period: Day Shift
Date: September 13, 2005

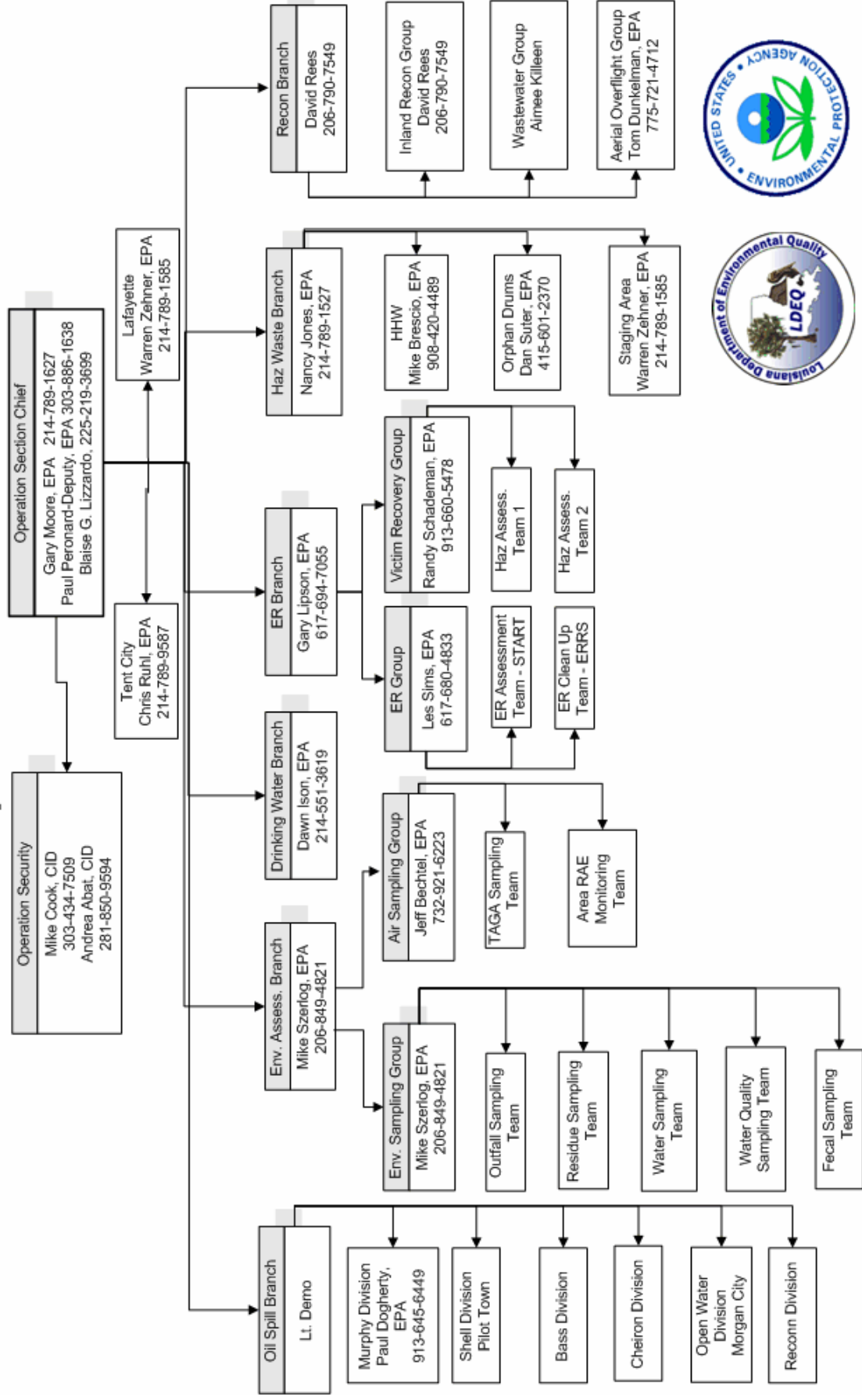


ICS 207

SEE 215 FOR ESTIMATED RESOURCE NEEDS

Incident Name: Hurricane Katrina
Operational Period: Day Shift
Date: September 13, 2005

Operation Section



| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------|--|---------------|--|--------------------------|-------------------------|-----------------------------|-------------|---------------|---------------------------|------------|----------------|--------------|------------------|-----------------|--------|--------------|---------------------------------|-----------------|---------|--------------|-------------|--|--|--|--------|-------------|--|--|--|--------|-------------|--|--|--|
| 3. Branch <div style="font-weight: bold; font-size: 1.1em;">Environmental Assessment</div> | | 4. Division/Group/Staging <div style="font-weight: bold; font-size: 1.1em;">Environmental Sampling Group</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <tr> <th style="text-align: left; width: 30%;">5. Operations Personnel</th> <th style="text-align: left; width: 30%;">Name</th> <th style="text-align: left; width: 20%;">Affiliation</th> <th style="text-align: left; width: 20%;">Contact # (s)</th> </tr> <tr> <td>Operations Section Chief:</td> <td>Gary Moore</td> <td>EPA</td> <td>214.789.1627</td> </tr> <tr> <td>Branch Director:</td> <td>Michael Szerlog</td> <td>EPA</td> <td>206-849-4821</td> </tr> <tr> <td>Division/Group Supervisor/STAM:</td> <td>Michael Szerlog</td> <td>EPA R10</td> <td>206-849-4821</td> </tr> </table> | | | | | | 5. Operations Personnel | Name | Affiliation | Contact # (s) | Operations Section Chief: | Gary Moore | EPA | 214.789.1627 | Branch Director: | Michael Szerlog | EPA | 206-849-4821 | Division/Group Supervisor/STAM: | Michael Szerlog | EPA R10 | 206-849-4821 | | | | | | | | | | | | | | |
| 5. Operations Personnel | Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: | Gary Moore | EPA | 214.789.1627 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch Director: | Michael Szerlog | EPA | 206-849-4821 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor/STAM: | Michael Szerlog | EPA R10 | 206-849-4821 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | ↓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Outfall Sampling Team 1 | Larry Isso (TL) | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Kenny New | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hosen Taylor/TBD | ERRS/ERRS | | with boats | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Outfall Sampling Team 2 | Matt Wetter (TL) | START | | 916-201-8337 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Tara Sweet | START | | 530-219-7716 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Christesson/TBD | ERRS/ERRS | | with boats | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Outfall Sampling Team 3 | Paula Vasquez (TL) | START | | 405-417-1206 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Nathan Colton | START | | 858-232-2205 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Allison/TBD | ERRS/ERRS | | with boats | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sediment Sampling Team 1 | Joon Choi (TL) | START | | Collect samples on concrete and/or asphalt surfaces. | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Kirk Russel | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sevario/TBD | ERRS/ERRS | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sediment Sampling Team 2 | Adrian Dongell (TL) | START | | Collect samples on concrete and/or asphalt surfaces. | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Rob Tichenor | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Alex Chauppetta/TBD | ERRS/ERRS | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Outfall Sampling Teams 1-3: Conduct water sampling at outfall locations in N.O. Sediment Sampling Teams 1-4: Sediment sampling locations in Orleans and St. Bernanrd Parish Water Sampling Team 1: Conduct water sampling in Orleans Parish Water Quality/Fecal Sampling Teams 1-3: Conduct standard DEQ water quality and fecal coliform sampling at designated locations in Lake Pontchartrain and selected Bayous. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions Outfall, Sediment, and Water Sampling Teams meet at Tent City at 0830 hours. Water Quality and Fecal Teams meet at LDEQ office at 0730 hours for meeting in a large room on the sixth floor. Note: If you see bodies: 504-658-8623 If you see packs of dogs: (888) 773-6489 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width:100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">Name/Function</th> <th style="width: 20%;">Radio: Freq./System/Channel</th> <th style="width: 15%;">Phone</th> <th style="width: 20%;">Cell/Pager</th> <th style="width: 15%;"></th> </tr> <tr> <td>Team 1</td> <td>ID 32005002911</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Team 2</td> <td>32005002759</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Team 3</td> <td>32005002879</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Team 4</td> <td>32005002792</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Team 5</td> <td>32005002860</td> <td></td> <td></td> <td></td> </tr> </table> Emergency Communications Medical _____ Evacuation _____ Other _____ | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | Team 1 | ID 32005002911 | | | | Team 2 | 32005002759 | | | | Team 3 | 32005002879 | | | | Team 4 | 32005002792 | | | | Team 5 | 32005002860 | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 1 | ID 32005002911 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 2 | 32005002759 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 3 | 32005002879 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 4 | 32005002792 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 5 | 32005002860 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Prepared by Mike Szerlog | | Date/Time 12 Sep 05 1900 | | 11. Reviewed by (PSC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time | | 12. Reviewed by (OSC) | | Date/Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-size: 1.2em; font-weight: bold;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List <div style="text-align: center; font-weight: bold;">ICS 204-IMT</div> | | | | | | | | | | | | | | | | | |
|--|--|--|---------------|---|--------------------------|-------------------------|------|-------------|---------------|---------------------------|------------|-----|--------------|------------------|-----------------|-----|--------------|---------------------------------|-----------------|-----|--------------|
| 3. Branch <div style="text-align: center; font-weight: bold;">Environmental Assessment</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold;">Environmental Sampling Group</div> | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left; width: 30%;">5. Operations Personnel</th> <th style="text-align: left; width: 30%;">Name</th> <th style="text-align: left; width: 20%;">Affiliation</th> <th style="text-align: left; width: 20%;">Contact # (s)</th> </tr> <tr> <td>Operations Section Chief:</td> <td>Gary Moore</td> <td>EPA</td> <td>214.789.1627</td> </tr> <tr> <td>Branch Director:</td> <td>Michael Szerlog</td> <td>EPA</td> <td>206-849-4821</td> </tr> <tr> <td>Division/Group Supervisor/STAM:</td> <td>Michael Szerlog</td> <td>EPA</td> <td>206-849-4821</td> </tr> </table> | | | | | | 5. Operations Personnel | Name | Affiliation | Contact # (s) | Operations Section Chief: | Gary Moore | EPA | 214.789.1627 | Branch Director: | Michael Szerlog | EPA | 206-849-4821 | Division/Group Supervisor/STAM: | Michael Szerlog | EPA | 206-849-4821 |
| 5. Operations Personnel | Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: | Gary Moore | EPA | 214.789.1627 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Michael Szerlog | EPA | 206-849-4821 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor/STAM: | Michael Szerlog | EPA | 206-849-4821 | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | ↓ | | | | | | | | | | | | | | | | |
| Sediment Sampling Team 3 | Tom Davis (TL) Doug Herlocker | START START | | Collect samples on concrete and/or asphalt surfaces. | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | TBD/TBD | ERRS/ERRS | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| Sediment Sampling Team 4 | Troy Naquen (TL) Steve OBrien | START START | | Collect samples on concrete and/or asphalt surfaces. | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Jimmy Gioe/TBD | ERRS/ERRS | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| Water Sampling Team 1 | Wendy Armento (TL) Richard Vincente | START START | | Collect samples on concrete and/or asphalt surfaces. | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Eagle | ERRS/ERRS | | Boat (air boat) | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |

7. Work Assignments

 Outfall Sampling Teams 1-3: Conduct water sampling at outfall locations in N.O.
 Sediment Sampling Teams 1-4: Sediment sampling locations in Orleans and St. Bernanrd Parish
 Water Sampling Team 1: Conduct water sampling in Orleans Parish
 Water Quality/Fecal Sampling Teams 1-3: Conduct standard DEQ water quality and fecal coliform sampling at designated locations in Lake Pontchartrain and selected Bayous.
 .

8. Special Instructions
 Outfall, Sediment, and Water Sampling Teams meet at Tent City at 0830 hours.
 Water Quality and Fecal Teams meet at LDEQ office at 0730 hours for meeting in a large room on the sixth floor.

 Note: If you see bodies: 504-658-8623 If you see packs of dogs: (888) 773-6489

| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | |
|---|-----------------------------|-------|------------|--|
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | |
| | | | | |
| | | | | |
| | | | | |

Emergency Communications
 Medical _____ Evacuation _____ Other _____

| | | | | | |
|--|------------------------------------|--------------------------------------|--------------------------|--------------------------------------|--------------------------|
| 10. Prepared by Mike Szerlog | Date/Time 12 Sep 05 1900 | 11. Reviewed by (PSC) | Date/Time | 12. Reviewed by (OSC) | Date/Time |
|--|------------------------------------|--------------------------------------|--------------------------|--------------------------------------|--------------------------|

| | | | | | |
|--|---|--|------------------------------|--|--|
| 1. Incident Name Hurricane Katrina | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | |
| 3. Branch Environmental Assessment | | 4. Division/Group/Staging Environmental Sampling Group | | | |
| 5. Operations Personnel | | | | | |
| Name | | Affiliation | | Contact # (s) | |
| Operations Section Chief: Gary Moore | | EPA | | 214.789.1627 | |
| Branch Director: Michael Szerlog | | EPA | | 206-849-4821 | |
| Division/Group Supervisor/STAM: Michael Szerlog | | EPA R10 | | 206-849-4821 | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | |
| WQ/Fecal Sampling Team 1 | Kevin Masden (TL) Bill/Cal/James | DEQ DEQ | | Lake Pontchartrain and selected Bayous. | <input type="checkbox"/> |
| | Danny Strong | START | | 504-975-5309 | <input type="checkbox"/> |
| WQ/Fecal Sampling Team 2 | David Greenwood (TL) Ryan/Wendy/Eric | DEQ DEQ | | Lake Pontchartrain and selected Bayous. | <input type="checkbox"/> |
| | Ned/Jimbo Randy Kirkland | DEQ START | | 937-602-3088 | <input type="checkbox"/> |
| WQ/Fecal Sampling Team 3 | Guy Lafleur (TL) Corey/Jason | DEQ DEQ | | Causeway on Lake Pontchartrain | <input type="checkbox"/> |
| | Kerry/Michael Mike | DEQ DEQ | | | <input type="checkbox"/> |
| | Charles Sprague | START | | 214-908-2171 | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| 7. Work Assignments | | | | | |
| Outfall Sampling Teams 1-3: Conduct water sampling at outfall locations in N.O. Sediment Sampling Teams 1-4: Sediment sampling locations in Orleans and St. Bernanrd Parish Water Sampling Team 1: Conduct water sampling in Orleans Parish Water Quality/Fecal Sampling Teams 1-3: Conduct standard DEQ water quality and fecal coliform sampling at designated locations in Lake Pontchartrain and selected Bayous. | | | | | |
| 8. Special Instructions | | | | | |
| Outfall, Sediment, and Water Sampling Teams meet at Tent City at 0830 hours. Water Quality and Fecal Teams meet at LDEQ office at 0730 hours for meeting in a large room on the sixth floor. | | | | | |
| Note: If you see bodies: 504-658-8623 If you see packs of dogs: (888) 773-6489 | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | |
| Team 1 | ID 32005002911 | | | | |
| Team 2 | 32005002759 | | | | |
| Team 3 | 32005002879 | | | | |
| Team 4 | 32005002792 | | | | |
| Team 5 | 32005002860 | | | | |
| Emergency Communications | | | | | |
| Medical | Evacuation | Other | | | |
| 10. Prepared by Mike Szerlog | | Date/Time 12 Sep 05 1900 | 11. Reviewed by (PSC) | Date/Time | 12. Reviewed by (OSC) Date/Time |

| | | | | | |
|---|--------------------------------------|---|--------------|------------------------------------|--------------------------|
| 1. Incident Name Hurricane Katrina | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | |
| 3. Branch Environmental Assessment | | 4. Division/Group/Staging Air Sampling Group | | | |
| 5. Operations Personnel | | | | | |
| Name | | Affiliation | | Contact # (s) | |
| Operations Section Chief: Gary Moore | | EPA R6 | | 214-789-1627 | |
| Branch Director: Mike Szerlog | | EPA R10 | | 206-849-4821 | |
| Division/Group Supervisor/STAM: Jeff Bechtel | | EPA R2 | | 732-921-6223 | |
| 6. Resources Assigned | | | | | |
| "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | |
| TAGA Sampling Team 1 | Al Smith (TL) Ed McGovern | EPA ERT REAC | 1 1 | with TAGA Bus | <input type="checkbox"/> |
| | Danielle McCall Gmae Loy | REAC REAC | 1 1 | Orleans Parish | <input type="checkbox"/> |
| | Tim Macaluso | REAC | 1 | | <input type="checkbox"/> |
| TAGA Sampling Team 2 | Rebeca Connell (TL) Bill Weeks | EPA ERT REAC | 1 1 | With TAGA Bus | <input type="checkbox"/> |
| | Rich Magan Chuck Shields | REAC REAC | 1 1 | Requested by USCG | <input type="checkbox"/> |
| | Patrick Sasso | REAC | 1 | | <input type="checkbox"/> |
| Area RAE Monitoring Team | John Cardarelli (TL) Scott Hudson | EPA NDT EPA NDT | 1 1 | St Bernards Parish | <input type="checkbox"/> |
| | Dave Adams Chris French | REAC REAC | 1 1 | Requested by OSCs at spill site | <input type="checkbox"/> |
| | Jon Santos | REAC | 1 | | <input type="checkbox"/> |
| | | | | | |
| | | | | | |
| 7. Work Assignments | | | | | |
| TAGA Sampling Team 1: Conduct air sampling utilizing the TAGA Bus in Orleans Parish at random locations. | | | | | |
| TAGA Sampling Team 2: Conduct air sampling utilizing the 2 nd TAGA Bus at the outfall near the USCG station in Metairie. | | | | | |
| Area RAE Monitoring Team: Conduct air sampling utilizing Area RAEs in the neighborhood around the Murphy Oil Spill. | | | | | |
| 8. Special Instructions | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | |
| Al Smith | | | 702-493-9434 | | |
| John Cardarelli | | | 513-487-4745 | | |
| Rebecca Connell | | | 702-506-7172 | | |
| | | | | | |
| | | | | | |
| Emergency Communications | | | | | |
| Medical _____ Evacuation _____ Other _____ | | | | | |
| 10. Prepared by Jeff Bechtel | | Date/Time 12 Sep 05 1900 | | 11. Reviewed by (PSC) Date/Time | |
| | | | | 12. Reviewed by (OSC) Date/Time | |

| | | | | | |
|---|---|---|---------------|--|--------------------------|
| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204- IMT | |
| 3. Branch <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Drinking Water Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Group A</div> | | | |
| 5. Operations Personnel | | | | | |
| | Name | Affiliation | Contact # (s) | | |
| Operations Section Chief: | Gary Moore | EPA R6 | 214-789-1627 | | |
| Branch Director: | Dawn Ison | EPA R6 | 214-551-3619 | | |
| Division/Group Supervisor/STAM: | Jose Rodriguez | EPA R5 | 817 845-9503 | | |
| 6. Resources Assigned | | | | | |
| "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | ↓ |
| Team 1 | Denis Baker (EPA) Michael Glowgower(EPA) | 231-342-1407 908 420-3348 | | R9 Assessments | <input type="checkbox"/> |
| Team 2 | Stephen Hale (EPA) Rob Morrell (EPA) | 908 420-4511 908 420-4442 | | R9 Assessments | <input type="checkbox"/> |
| Team 3 | Everett Pringle (EPA) Jose Rodriguez (EPA) | 510 909-4996 817 845-9503 | | R9 Assessments | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| 7. Work Assignments Group A will be conducting assessments in Region 9. Parishes visited will include St. Helena, Washington, Tangipahoa, Livingston, and St. Tammany. | | | | | |
| 8. Special Instructions None | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | |
| _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | |
| Emergency Communications | | | | | |
| Medical _____ | Evacuation _____ | Other _____ | | | |
| 10. Prepared by Bill Rhotenberry | | 11. Reviewed by (PSC) _____ | | 12. Reviewed by (OSC) _____ | |
| Date/Time 9-12-05 1000 | | Date/Time _____ | | Date/Time _____ | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204- IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Division/Group Supervisor/STAM: <u>Roger Yates</u> | EPA R9 | 415-215-4203 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned <div style="text-align: right; font-size: 0.8em;">"X" indicates 204a attachment with additional instructions</div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Strike Team/Task Force/Resource Identifier</th> <th style="width: 20%;">Leader</th> <th style="width: 15%;">Contact Info. #</th> <th style="width: 10%;"># of Persons</th> <th style="width: 35%;">Reporting Info/Notes/Remarks</th> <th style="width: 15%; text-align: center;">↓</th> </tr> </thead> <tbody> <tr> <td>Team 1</td> <td>Roger Yates (EPA R9) Jake Causey (State)</td> <td>415-215-4203 no cell</td> <td></td> <td>Ascension Parish</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Team 2</td> <td>Chris Impellitteri (EPA) Craig Patterson (EPA)</td> <td>513 487-2872 513 487-2805</td> <td></td> <td>Ascension Parish</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Team 3</td> <td>Mark Rasso (EPA) Andrew Sallach (EPA)</td> <td>917-597-7804 415 595-0854</td> <td></td> <td>Ascension Parish</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Team 4</td> <td>Harry Allen (EPA) Allen Anderson (IEPA)</td> <td>609-865-4422 217 836-5681</td> <td></td> <td>Ascension Parish</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Team 5</td> <td>David Bernstein (EPA) Dean Studer (IEPA)</td> <td>217 725-1862 217 836-5681</td> <td></td> <td>Ascension Parish</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </tbody> </table> | | | | | | Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | ↓ | Team 1 | Roger Yates (EPA R9) Jake Causey (State) | 415-215-4203 no cell | | Ascension Parish | <input type="checkbox"/> | Team 2 | Chris Impellitteri (EPA) Craig Patterson (EPA) | 513 487-2872 513 487-2805 | | Ascension Parish | <input type="checkbox"/> | Team 3 | Mark Rasso (EPA) Andrew Sallach (EPA) | 917-597-7804 415 595-0854 | | Ascension Parish | <input type="checkbox"/> | Team 4 | Harry Allen (EPA) Allen Anderson (IEPA) | 609-865-4422 217 836-5681 | | Ascension Parish | <input type="checkbox"/> | Team 5 | David Bernstein (EPA) Dean Studer (IEPA) | 217 725-1862 217 836-5681 | | Ascension Parish | <input type="checkbox"/> |
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| Team 5 | David Bernstein (EPA) Dean Studer (IEPA) | 217 725-1862 217 836-5681 | | Ascension Parish | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Groups D will travel to Ascension Parish to conduct drinking water assessments on all public water systems. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name/Function</th> <th style="width: 20%;">Radio: Freq./System/Channel</th> <th style="width: 15%;">Phone</th> <th style="width: 35%;">Cell/Pager</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table> <div style="margin-top: 10px;"> Emergency Communications Medical _____ Evacuation _____ Other _____ </div> | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | |
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| _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Prepared by Bill Rhotenberry | | Date/Time 12 Sept 05 1000 | | 11. Reviewed by (PSC) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time _____ | | 12. Reviewed by (OSC) _____ | | Date/Time _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204- IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------|---|--------------------------|--|-----------------------------|-----------------|---|------------------------------|---------------------|-----------------------------------|--|------------------------------|---|-------------------------|--------------------------|--------|--|---|--|-----------------|--------------------------|--------|---|--|---|---|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|
| 3. Branch <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Drinking Water Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Group E</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Operations Personnel <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;">Name</th> <th style="width: 30%; text-align: left;">Affiliation</th> <th style="width: 40%; text-align: left;">Contact # (s)</th> </tr> </thead> <tbody> <tr> <td>Operations Section Chief: <u>Gary Moore</u></td> <td>EPA R6</td> <td><u>214-789-1627</u></td> </tr> <tr> <td>Branch Director: <u>Dawn Ison</u></td> <td>EPA R6</td> <td><u>214-551-3619</u></td> </tr> <tr> <td>Division/Group Supervisor/STAM: <u>Andy Waite</u></td> <td>EPA R6</td> <td><u>214-437-9807</u></td> </tr> </tbody> </table> | | | | | | Name | Affiliation | Contact # (s) | Operations Section Chief: <u>Gary Moore</u> | EPA R6 | <u>214-789-1627</u> | Branch Director: <u>Dawn Ison</u> | EPA R6 | <u>214-551-3619</u> | Division/Group Supervisor/STAM: <u>Andy Waite</u> | EPA R6 | <u>214-437-9807</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Operations Section Chief: <u>Gary Moore</u> | EPA R6 | <u>214-789-1627</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Team 1 manages operations at the drinking water field office Team 2 enters data from the drinking water assessments Team 3 conducts bacteriological analysis on drinking water samples collected in the field | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Emergency Communications Medical _____ Evacuation _____ Other _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Prepared by Bill Rhotenberry | | Date/Time 12 Sept 05 1000 | | 11. Reviewed by (PSC) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time _____ | | 12. Reviewed by (OSC) _____ | | Date/Time _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204- IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------|--|--------------------------|--|-----------------------------|-----------------|---|------------------------------|---------------------|-----------------------------------|---|---------------------|--|--|--------------------------|--------|---|--------------|-------|--|--------------------------|--------|--|--------------|--|--|--------------------------|--------|--|--------------|--|--|--------------------------|--------|--|--------------|--|--|--------------------------|--------|--|--------------|--|--|--------------------------|
| 3. Branch <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Drinking Water Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Group F (teams 1-6 of 15)</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10. Prepared by Su Cox | | Date/Time 12 Sept 05 1300 | | 11. Reviewed by (PSC) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time _____ | | 12. Reviewed by (OSC) _____ | | Date/Time _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204- IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--------------|--|--------------------------|--|-----------------------------|-----------------|---|------------------------------|--------------|-----------------------------------|--|--------------|--|--|--------------------------|--------|--|--------------|--|--|--------------------------|--------|--|--------------|--|--|--------------------------|---------|--|--------------|--|--|--------------------------|---------|---|--------------|--|--|--------------------------|---------|--|--------------|--|--|--------------------------|
| 3. Branch <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Drinking Water Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Group F (Teams 7-12 of 15)</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10. Prepared by Su Cox | | Date/Time 12 Sept 05 1300 | | 11. Reviewed by (PSC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Branch Director: <u>Dawn Ison</u> | EPA R6 | 214-551-3619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor/STAM: <u>Pat Credeur</u> | LRWA | 337-230-8446 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned <div style="text-align: right; font-size: 0.8em;">"X" indicates 204a attachment with additional instructions</div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Strike Team/Task Force/Resource Identifier</th> <th style="width: 20%;">Leader</th> <th style="width: 15%;">Contact Info. #</th> <th style="width: 10%;"># of Persons</th> <th style="width: 40%;">Reporting Info/Notes/Remarks</th> <th style="width: 5%;"></th> </tr> </thead> <tbody> <tr> <td>Team 13</td> <td>Ken Terry (LRWA) Jack Stickney (State RWA)</td> <td>318-452-3289</td> <td></td> <td>Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston)</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Team 14</td> <td>Richard Skyles (LRWA) Greg Baker (State RWA)</td> <td>318-452-0160</td> <td></td> <td>Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston)</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Team 15</td> <td>Curtis Edgar (LRWA) Daniel Johnson (State RWA)</td> <td>337-230-7391</td> <td></td> <td>Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston)</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </tbody> </table> | | | | | | Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | | Team 13 | Ken Terry (LRWA) Jack Stickney (State RWA) | 318-452-3289 | | Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston) | <input type="checkbox"/> | Team 14 | Richard Skyles (LRWA) Greg Baker (State RWA) | 318-452-0160 | | Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston) | <input type="checkbox"/> | Team 15 | Curtis Edgar (LRWA) Daniel Johnson (State RWA) | 337-230-7391 | | Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston) | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 13 | Ken Terry (LRWA) Jack Stickney (State RWA) | 318-452-3289 | | Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston) | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 14 | Richard Skyles (LRWA) Greg Baker (State RWA) | 318-452-0160 | | Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston) | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 15 | Curtis Edgar (LRWA) Daniel Johnson (State RWA) | 337-230-7391 | | Region 9 Parishes (St. Helena, St. Tammany, Washington, Tangipahoa, Livingston & Livingston) | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Groups F will travel to Region 9 Parishes to provide technical assistance to public water systems requiring follow-up assistance. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name/Function</th> <th style="width: 20%;">Radio: Freq./System/Channel</th> <th style="width: 20%;">Phone</th> <th style="width: 30%;">Cell/Pager</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Emergency Communications Medical _____ Evacuation _____ Other _____ | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10. Prepared by Su Cox | | Date/Time 12 Sept 05 1300 | | 11. Reviewed by (PSC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time | | 12. Reviewed by (OSC) | | Date/Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204- IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------|---|--------------------------|--|-----------------------------|-----------------|---|------------------------------|---------------------|-----------------------------------|--|--|--|---------------|--------------------------|-------|-------|-------|-------|-------|--------------------------|-------|-------|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|
| 3. Branch <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Drinking Water Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Group G</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Operations Personnel <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%; text-align: left;">Name</th> <th style="width: 30%; text-align: left;">Affiliation</th> <th style="width: 30%; text-align: left;">Contact # (s)</th> </tr> </thead> <tbody> <tr> <td>Operations Section Chief: <u>Gary Moore</u></td> <td><u>EPA R6</u></td> <td><u>214-789-1627</u></td> </tr> <tr> <td>Branch Director: <u>Dawn Ison</u></td> <td><u>EPA R6</u></td> <td><u>214-551-3619</u></td> </tr> <tr> <td>Division/Group Supervisor/STAM: <u>Dawn Ison</u></td> <td><u>EPA R9</u></td> <td><u>214-789-1627</u></td> </tr> </tbody> </table> | | | | | | Name | Affiliation | Contact # (s) | Operations Section Chief: <u>Gary Moore</u> | <u>EPA R6</u> | <u>214-789-1627</u> | Branch Director: <u>Dawn Ison</u> | <u>EPA R6</u> | <u>214-551-3619</u> | Division/Group Supervisor/STAM: <u>Dawn Ison</u> | <u>EPA R9</u> | <u>214-789-1627</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: <u>Gary Moore</u> | <u>EPA R6</u> | <u>214-789-1627</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Division/Group Supervisor/STAM: <u>Dawn Ison</u> | <u>EPA R9</u> | <u>214-789-1627</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned <div style="text-align: right; font-size: 0.8em;">"X" indicates 204a attachment with additional instructions</div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Strike Team/Task Force/Resource Identifier</th> <th style="width: 20%;">Leader</th> <th style="width: 15%;">Contact Info. #</th> <th style="width: 10%;"># of Persons</th> <th style="width: 35%;">Reporting Info/Notes/Remarks</th> <th style="width: 5%; text-align: center;">↓</th> </tr> </thead> <tbody> <tr> <td>Team 1</td> <td>Dawn Ison (EPA) Bill Davis (EPA) Kim Fox (EPA)</td> <td>214-789-1627 214-437-9806 513-235-4273</td> <td></td> <td>New Orleans</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: center;"><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: center;"><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: center;"><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: center;"><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: center;"><input type="checkbox"/></td></tr> </tbody> </table> | | | | | | Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | ↓ | Team 1 | Dawn Ison (EPA) Bill Davis (EPA) Kim Fox (EPA) | 214-789-1627 214-437-9806 513-235-4273 | | New Orleans | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | ↓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team 1 | Dawn Ison (EPA) Bill Davis (EPA) Kim Fox (EPA) | 214-789-1627 214-437-9806 513-235-4273 | | New Orleans | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Groups G will travel to New Orleans to conduct drinking water assessments of the two public water systems serving the city. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name/Function</th> <th style="width: 20%;">Radio: Freq./System/Channel</th> <th style="width: 15%;">Phone</th> <th style="width: 15%;">Cell/Pager</th> <th style="width: 20%;"></th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table> <div style="margin-top: 10px;"> Emergency Communications Medical _____ Evacuation _____ Other _____ </div> | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| _____ | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Prepared by Su Cox | | Date/Time 12 Sept 05 1330 | | 11. Reviewed by (PSC) <div style="border-bottom: 1px solid black; height: 1.2em; width: 100%;"></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|--|--|--|-----------------|--|------------------------------|
| 1. Incident Name Hurricane Katrina | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | |
| 3. Branch ER | | 4. Division/Group/Staging Emergency Response Group | | | |
| 5. Operations Personnel | | | | | |
| Name | | Affiliation | | Contact # (s) | |
| Operations Section Chief: Gary Moore | | EPA | | 214-789-1627 | |
| Branch Director: | | | | | |
| Division/Group Supervisor/STAM: Les Sims | | EPA | | 617-680-4833 | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks |
| ER Assessment Team | | Danette Parnell (TL) Jeff McCully | START START | | 972-977-0442 |
| | | David McCarty Brian Bowles | START START | | |
| | | | | | |
| ER Cleanup Team | | Mark Hodgson (TL) Steve Baril (H&S) | ERRS ERRS | | |
| | | Daniel Reed Ned Romayor, Jr. | ERRS ERRS | | |
| | | David Langoria Jeremy Sauer | ERRS ERRS | | |
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| | | | | | |
| 7. Work Assignments | | | | | |
| START: Standby for Emergency Response Assessment in the impacted areas. Assist with recon of Feed & Seed store in Slidell. Potential for small scale ER. | | | | | |
| ERRS: Standby for ER Cleanup. Recon Feed & Seed store in Slidell. Prepare for cleanup following recon. | | | | | |
| 8. Special Instructions | | | | | |
| Report into IMT Command Post between 1300 – 1500 each day. | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name/Function | | Radio: Freq./System/Channel | | Phone | |
| IMT Command Post | | | | 225-219-4034 | |
| Gary Lipson | | | | 617-694-7055 | |
| | | | | | |
| Emergency Communications | | | | | |
| Medical | | Evacuation | | Other | |
| 10. Prepared by | | Date/Time | | 11. Reviewed by (PSC) | |
| Gary Lipson | | 12 Sep 05 1900 | | Date/Time | |
| | | | | 12. Reviewed by (OSC) | |
| | | | | Date/Time | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3. Branch <div style="text-align: center; font-weight: bold; font-size: 1.2em;">ER</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Victim Recovery Group</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Operations Personnel <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">Name</th> <th style="width: 20%;">Affiliation</th> <th style="width: 40%;">Contact # (s)</th> </tr> </thead> <tbody> <tr> <td>Operations Section Chief: <u>Garry Moore</u></td> <td><u>EPA</u></td> <td><u>214-789-1627</u></td> </tr> <tr> <td>Branch Director: _____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Division/Group Supervisor/STAM: <u>Randy Schademan</u></td> <td><u>EPA</u></td> <td><u>913-669-5478</u></td> </tr> </tbody> </table> | | | | | | Name | Affiliation | Contact # (s) | Operations Section Chief: <u>Garry Moore</u> | <u>EPA</u> | <u>214-789-1627</u> | Branch Director: _____ | _____ | _____ | Division/Group Supervisor/STAM: <u>Randy Schademan</u> | <u>EPA</u> | <u>913-669-5478</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: <u>Garry Moore</u> | <u>EPA</u> | <u>214-789-1627</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch Director: _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor/STAM: <u>Randy Schademan</u> | <u>EPA</u> | <u>913-669-5478</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hazard Assessment 1 | Joe Schmidl | START | | St. Bernard Parish 0900 POC Major Barnett | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Zach Bellone | START | | 504-391-8530 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Don Lierman | START | | 504-391-8580 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hazard Assessment 2 | Rick Eggleston | START (TL) | | N.O. Convention Center New Orleans 0900 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Gerald Almgast | START | | POC Sargent Major Ammaker | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Fonda Lindons | START | | 910-303-2699 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Hazard Assessment 3 | Joe Mastone | START (TL) | | St. Bernard Parish 0900 Major Cunningham | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Melissa Spence | START | | 910-548-8020 | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Kena La Case Joe Schmidt | START START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Support DoD on Victim Recovery Mission for Hazardous Material Air Monitoring. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions START not there to assist with body removal. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name/Function</th> <th style="width: 20%;">Radio: Freq./System/Channel</th> <th style="width: 15%;">Phone</th> <th style="width: 35%;">Cell/Pager</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table> Emergency Communications Medical _____ Evacuation _____ Other _____ | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10. Prepared by Gary Lipson | | Date/Time 12 Sep 05 1900 | | 11. Reviewed by (PSC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time | | 12. Reviewed by (OSC) | | Date/Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3. Branch <div style="text-align: center; font-weight: bold;">Hazardous Waste Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold;">St. Tammany Parish Division</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Operations Personnel <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%;">Name</th> <th style="width: 20%;">Affiliation</th> <th style="width: 20%;">Contact # (s)</th> </tr> </thead> <tbody> <tr> <td>Operations Section Chief:</td> <td>Gary Moore</td> <td>EPA</td> <td>214-789-1627</td> </tr> <tr> <td>Branch Director:</td> <td>Nancy Jones</td> <td>EPA</td> <td>214-789-1527</td> </tr> <tr> <td>Assistant Safety Officer:</td> <td>Chris D'Onofrio</td> <td>EPA</td> <td>908-420-4475</td> </tr> </tbody> </table> | | | | | | | Name | Affiliation | Contact # (s) | Operations Section Chief: | Gary Moore | EPA | 214-789-1627 | Branch Director: | Nancy Jones | EPA | 214-789-1527 | Assistant Safety Officer: | Chris D'Onofrio | EPA | 908-420-4475 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: | Gary Moore | EPA | 214-789-1627 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch Director: | Nancy Jones | EPA | 214-789-1527 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assistant Safety Officer: | Chris D'Onofrio | EPA | 908-420-4475 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Wayne Desselle | ERRS | 26 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Slidell Team 1 | Bo O'Brien | START | 2 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Melissa Sander | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Allen Jarrell (TL) | EPA 617-312-4717 | 1 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chris Simms | ERRS | 46 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Keith Kidder | START | 3 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Evan Tullos | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Robert Smith | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Slidell Team 2 | Dan Suter and Phil Flax (TL) | EPA 415-601-2370 | 2 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ERRS | 31 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Kevin Ernst | START | 3 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Nick Shih | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Brian McKinnon | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Staging & Transportation Team | Don Edgington | ERRS 215-406-2220 | 10 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jodi McCarty | | START | 3 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wade Weidman | | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Management Team | Jeff Wright | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Robert Sherman/TBD | START 225-892-7203 | 2 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Don Edgington | ERRS | 1 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lafayette Team | Robbin Alley | ERRS | 1 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Warren Zehner | EPA 214-789-1585 | 1 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sarah Hitchcock | START | 1 | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Continue orphan container collection in Mandeville & Slidell. Distribute HHW flyers & collect HHW in Mandeville & Slidell. Continue to contact officials in Jefferson, St. Charles, Lafourche, St. Bernard, and Plaquemines Parishes. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name/Function</th> <th style="width: 20%;">Radio: Freq./System/Channel</th> <th style="width: 15%;">Phone</th> <th style="width: 15%;">Cell/Pager</th> <th style="width: 20%;"></th> </tr> </thead> <tbody> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> <p>Emergency Communications</p> Medical _____ Evacuation _____ Other _____ | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10. Prepared by Nancy Jones | | Date/Time 12 Sep 05 1900 | | 11. Reviewed by (PSC) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time _____ | | 12. Reviewed by (OSC) _____ | | Date/Time _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | | | | | | | | | | | | | | | | | |
|---|-----------------------------|--|---------------------------|---------------------------------------|--------------------------|-------------------------|-----------------------------|-------------|---------------|---------------------------|----------------------------|--------------|---------------------------|------------------|------------|-----|--------------|---------------------------------|------------------------|-----------|---------------------------|
| 3. Branch <div style="font-weight: bold; font-size: 1.1em;">Recon Branch</div> | | 4. Division/Group/Staging <div style="font-weight: bold; font-size: 1.1em;">Inland Recon Group</div> | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <tr> <th style="text-align: left; width: 35%;">5. Operations Personnel</th> <th style="text-align: left; width: 30%;">Name</th> <th style="text-align: left; width: 20%;">Affiliation</th> <th style="text-align: left; width: 15%;">Contact # (s)</th> </tr> <tr> <td>Operations Section Chief:</td> <td>Gary Moore/Blaise Guzzardo</td> <td>EPA/DEQ</td> <td>214-789-1627/504-615-1611</td> </tr> <tr> <td>Branch Director:</td> <td>David Rees</td> <td>EPA</td> <td>206-790-7509</td> </tr> <tr> <td>Division/Group Supervisor/STAM:</td> <td>David Rees/Rich Howell</td> <td>EPA/START</td> <td>206-790-7509/916-390-8570</td> </tr> </table> | | | | | | 5. Operations Personnel | Name | Affiliation | Contact # (s) | Operations Section Chief: | Gary Moore/Blaise Guzzardo | EPA/DEQ | 214-789-1627/504-615-1611 | Branch Director: | David Rees | EPA | 206-790-7509 | Division/Group Supervisor/STAM: | David Rees/Rich Howell | EPA/START | 206-790-7509/916-390-8570 |
| 5. Operations Personnel | Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: | Gary Moore/Blaise Guzzardo | EPA/DEQ | 214-789-1627/504-615-1611 | | | | | | | | | | | | | | | | | | |
| Branch Director: | David Rees | EPA | 206-790-7509 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor/STAM: | David Rees/Rich Howell | EPA/START | 206-790-7509/916-390-8570 | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | ↓ | | | | | | | | | | | | | | | | |
| Recon Team 1 | Jeff Kunze (TL) | TCEQ | | General/Target Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Paul Cordova | TCEQ | | | | | | | | | | | | | | | | | | | |
| | Sue Stirland | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Robert Gillet | DEQ | | | | | | | | | | | | | | | | | | | |
| Recon Team 2 | Chris Caudle (TL) | TCEQ | | General/Target Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Dan Warren | TCEQ | | | | | | | | | | | | | | | | | | | |
| | Tom Poole | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | James Dardar | DEQ | | | | | | | | | | | | | | | | | | | |
| Recon Team 3 | Tom Enny (TL) | TCEQ | | Superfund Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Cameron Lopez | TCEQ | | | | | | | | | | | | | | | | | | | |
| | Terry Fowler | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | David Stet | DEQ | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Recon Team 4 | Bob Brock (TL) | TCEQ | | Superfund Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Lori Wooten | TCEQ | | | | | | | | | | | | | | | | | | | |
| | Lizzie Perez-Wences | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | Carol Petranek | DEQ | | | | | | | | | | | | | | | | | | | |
| | | | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Recon Team 5 | Jan Malone (TL) | TCEQ | | General/Target Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | David Hudson | TCEQ | | | | | | | | | | | | | | | | | | | |
| | Cleburn Berhard | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 7. Work Assignments Teams 1, 2 & 5: Conduct recon in Jefferson Parish looking for household hazardous waste, orphan containers, debris, oil/chemical spills. Teams 3 & 4: Conduct in-depth recon of NPL sites. Report into IMT Command Post between 1300 – 1500 each day. | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions <div style="border: 1px solid green; padding: 2px; display: inline-block; color: red; font-weight: bold;">To report any environmental hazard or incident call:</div> DEQ Hotline 1-888-763-5424 In Baton Rouge - 225-219-3620 | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width:100%; border-collapse: collapse;"> <tr> <th style="text-align: left; width: 30%;">Name/Function</th> <th style="text-align: left; width: 25%;">Radio: Freq./System/Channel</th> <th style="text-align: left; width: 20%;">Phone</th> <th style="text-align: left; width: 25%;">Cell/Pager</th> </tr> <tr> <td>IMT Command Post</td> <td></td> <td>225-219-4034</td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> Emergency Communications Medical _____ Evacuation _____ Other _____ | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | IMT Command Post | | 225-219-4034 | | | | | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | |
| IMT Command Post | | 225-219-4034 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 10. Prepared by Dave Rees | | Date/Time 12 Sep 05 1900 | | 11. Reviewed by (PSC) | | | | | | | | | | | | | | | | | |
| 12. Reviewed by (OSC) | | Date/Time | | | | | | | | | | | | | | | | | | | |

| 1. Incident Name <div style="text-align: center; font-size: 1.2em; font-weight: bold;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List <div style="text-align: center; font-weight: bold;">ICS 204-IMT</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3. Branch <div style="text-align: center; font-size: 1.2em; font-weight: bold;">Recon Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-size: 1.2em; font-weight: bold;">Inland Recon Group</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Operations Personnel <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:40%; text-align: left;">Name</th> <th style="width:30%; text-align: left;">Affiliation</th> <th style="width:30%; text-align: left;">Contact # (s)</th> </tr> </thead> <tbody> <tr> <td colspan="3">Operations Section Chief: <u>Gary Moore-EPA/ Blaise Guzzardo-DEQ</u> 214.789.1627/504-615-1611</td> </tr> <tr> <td>Branch Director: <u>David Rees</u></td> <td>EPA</td> <td>206-790-7509</td> </tr> <tr> <td>Division/Group Supervisor/STAM: <u>David Rees</u></td> <td>EPA</td> <td>206-790-7509</td> </tr> </tbody> </table> | | | | | | Name | Affiliation | Contact # (s) | Operations Section Chief: <u>Gary Moore-EPA/ Blaise Guzzardo-DEQ</u> 214.789.1627/504-615-1611 | | | Branch Director: <u>David Rees</u> | EPA | 206-790-7509 | Division/Group Supervisor/STAM: <u>David Rees</u> | EPA | 206-790-7509 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: <u>Gary Moore-EPA/ Blaise Guzzardo-DEQ</u> 214.789.1627/504-615-1611 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch Director: <u>David Rees</u> | EPA | 206-790-7509 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor/STAM: <u>David Rees</u> | EPA | 206-790-7509 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned <div style="text-align: right; font-size: 0.8em;">"X" indicates 204a attachment with additional instructions</div> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:25%;">Strike Team/Task Force/Resource Identifier</th> <th style="width:15%;">Leader</th> <th style="width:15%;">Contact Info. #</th> <th style="width:10%;"># of Persons</th> <th style="width:35%;">Reporting Info/Notes/Remarks</th> <th style="width:5%;"></th> </tr> </thead> <tbody> <tr> <td rowspan="2">Recon Team 6</td> <td>Kitty Jacob (TL)</td> <td>DEQ</td> <td rowspan="2"></td> <td rowspan="2">Rad Recon</td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td>John Fontenot</td> <td>DEQ</td> </tr> <tr> <td rowspan="2"></td> <td>Ed Farinsky</td> <td>START</td> <td rowspan="2"></td> <td rowspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td rowspan="2">Recon Team 7</td> <td>Jim Padre (TL)</td> <td>DEQ</td> <td rowspan="2"></td> <td rowspan="2">Rad Recon</td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td>Ziad Fahd</td> <td>DEQ</td> </tr> <tr> <td rowspan="2"></td> <td>David Herbert</td> <td>START</td> <td rowspan="2"></td> <td rowspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td rowspan="2">Recon Team 8</td> <td>Joe Noble (TL)</td> <td>DEQ</td> <td rowspan="2"></td> <td rowspan="2">Rad Recon</td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td>Mike Henry</td> <td>DEQ</td> </tr> <tr> <td rowspan="2"></td> <td>Patrick Wilkin</td> <td>START</td> <td rowspan="2"></td> <td rowspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td rowspan="2">Recon Team 9</td> <td>Scott Blackwell (TL)</td> <td>DEQ</td> <td rowspan="2"></td> <td rowspan="2">Rad Recon</td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td>Tim Pflieger</td> <td>DEQ</td> </tr> <tr> <td rowspan="2"></td> <td>Jeff Young</td> <td>START</td> <td rowspan="2"></td> <td rowspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td rowspan="2">Recon Team 10</td> <td>Brian Tusa</td> <td>DEQ</td> <td rowspan="2"></td> <td rowspan="2">Boat Access</td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td>Jeff Leonick</td> <td>DEQ</td> </tr> <tr> <td rowspan="2"></td> <td>Derrick McNeal</td> <td>START</td> <td rowspan="2"></td> <td rowspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td rowspan="2"></td> <td></td> <td></td> <td rowspan="2"></td> <td rowspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td rowspan="2"></td> <td></td> <td></td> <td rowspan="2"></td> <td rowspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | | Recon Team 6 | Kitty Jacob (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | John Fontenot | DEQ | | Ed Farinsky | START | | | <input type="checkbox"/> | | | Recon Team 7 | Jim Padre (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | Ziad Fahd | DEQ | | David Herbert | START | | | <input type="checkbox"/> | | | Recon Team 8 | Joe Noble (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | Mike Henry | DEQ | | Patrick Wilkin | START | | | <input type="checkbox"/> | | | Recon Team 9 | Scott Blackwell (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | Tim Pflieger | DEQ | | Jeff Young | START | | | <input type="checkbox"/> | | | Recon Team 10 | Brian Tusa | DEQ | | Boat Access | <input type="checkbox"/> | Jeff Leonick | DEQ | | Derrick McNeal | START | | | <input type="checkbox"/> | | | | | | | | <input type="checkbox"/> | | | | | | | | <input type="checkbox"/> | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Recon Team 6 | Kitty Jacob (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | John Fontenot | DEQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ed Farinsky | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Recon Team 7 | Jim Padre (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ziad Fahd | DEQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | David Herbert | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Recon Team 8 | Joe Noble (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mike Henry | DEQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Patrick Wilkin | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Recon Team 9 | Scott Blackwell (TL) | DEQ | | Rad Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Tim Pflieger | DEQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jeff Young | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Recon Team 10 | Brian Tusa | DEQ | | Boat Access | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jeff Leonick | DEQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Derrick McNeal | START | | | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7. Work Assignments Teams 6-9: Conduct recon in Jefferson & Orleans Parish. Team 10: Survey boat ramp access Report into IMT Command Post between 1300 – 1500 each day. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions <div style="border: 1px solid red; padding: 2px; display: inline-block; color: red; font-weight: bold;">To report any environmental hazard or incident call:</div> DEQ Hotline 1-888-763-5424 In Baton Rouge - 225-219-3620 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Name/Function</th> <th style="width:20%;">Radio: Freq./System/Channel</th> <th style="width:15%;">Phone</th> <th style="width:15%;">Cell/Pager</th> <th style="width:20%;"></th> </tr> </thead> <tbody> <tr> <td>IMT Command Post</td> <td></td> <td>225-219-4034</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> Emergency Communications Medical _____ Evacuation _____ Other _____ | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | IMT Command Post | | 225-219-4034 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMT Command Post | | 225-219-4034 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10. Prepared by Dave Rees | | Date/Time 12 Sep 05 1900 | | 11. Reviewed by (PSC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. Reviewed by (OSC) | | Date/Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|--|---|-----------------|---------------------------------|------------------------------|
| 1. Incident Name Hurricane Katrina | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | |
| 3. Branch Recon Branch | | 4. Division/Group/Staging Wastewater Group | | | |
| 5. Operations Personnel Name Affiliation Contact # (s) | | | | | |
| Operations Section Chief: Gary Moore/Blaise Guzzardo EPA 214.789.1627 | | | | | |
| Branch Director: David Rees EPA 206-790-7509 | | | | | |
| Division/Group Supervisor/STAM: Aimee Killeen DEQ 225-219-3088 | | | | | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks |
| Team 1 | | Faye Taylor Greg Davidson | DEQ DEQ | 2 | |
| Team 2 | | Kevin Cousins Raymond Boutte | DEQ DEQ | 2 | |
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| 7. Work Assignments | | | | | |
| Team 1: St. Tammany Parish Wastewater Treatment Plant evaluations. | | | | | |
| 8. Special Instructions | | | | | |
| Report into IMT Command Post between 1300 – 1500 each day. | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name/Function | | Radio: Freq./System/Channel | | Phone Cell/Pager | |
| IMT Command Post | | | | 225-219-4034 | |
| | | | | | |
| | | | | | |
| Emergency Communications | | | | | |
| Medical Evacuation Other | | | | | |
| 10. Prepared by | | Date/Time | | 11. Reviewed by (PSC) Date/Time | |
| David Rees | | 12 Sep 05 1900 | | 12. Reviewed by (OSC) Date/Time | |

| 1. Incident Name <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Hurricane Katrina</div> | | 2. Operational Period (Date/Time) From: 0800 To: 1900 13 Sept 05 | | Assignment List ICS 204-IMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------|---------------------------------------|--------------------------|--|-----------------------------|-----------------|---|------------------------------|--------------|------------------------------------|-------|--------------|--|-------------|--------------------------|-------|-------|-------|-------|--|--------------------------|----------|--|---------------------|--|---------------|--------------------------|--|--|--|--|--|--------------------------|----------|--|--|--|------------------|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|
| 3. Branch <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Recon Branch</div> | | 4. Division/Group/Staging <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Aerial Overflight Group</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Operations Personnel <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">Name</th> <th style="width: 20%;">Affiliation</th> <th style="width: 40%;">Contact # (s)</th> </tr> </thead> <tbody> <tr> <td>Operations Section Chief: <u>Gary Moore</u></td> <td>EPA</td> <td>214.789.1627</td> </tr> <tr> <td>Branch Director: <u>David Rees</u></td> <td>EPA</td> <td>206-790-7509</td> </tr> <tr> <td>Division/Group Supervisor/STAM: <u>Tom Dunkelman</u></td> <td>EPA</td> <td>415-971-6407</td> </tr> </tbody> </table> | | | | | | Name | Affiliation | Contact # (s) | Operations Section Chief: <u>Gary Moore</u> | EPA | 214.789.1627 | Branch Director: <u>David Rees</u> | EPA | 206-790-7509 | Division/Group Supervisor/STAM: <u>Tom Dunkelman</u> | EPA | 415-971-6407 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | Affiliation | Contact # (s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operations Section Chief: <u>Gary Moore</u> | EPA | 214.789.1627 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch Director: <u>David Rees</u> | EPA | 206-790-7509 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor/STAM: <u>Tom Dunkelman</u> | EPA | 415-971-6407 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Resources Assigned <div style="text-align: right; font-size: 0.8em;">"X" indicates 204a attachment with additional instructions</div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Strike Team/Task Force/Resource Identifier</th> <th style="width: 20%;">Leader</th> <th style="width: 15%;">Contact Info. #</th> <th style="width: 10%;"># of Persons</th> <th style="width: 35%;">Reporting Info/Notes/Remarks</th> <th style="width: 5%;"></th> </tr> </thead> <tbody> <tr> <td>Aspect</td> <td></td> <td></td> <td></td> <td>New Orleans</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>EPA Helo</td> <td>David Bordelon, START Forrest Davis</td> <td>225-772-7921 DEQ</td> <td></td> <td>General Recon</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>DEQ Helo</td> <td></td> <td></td> <td></td> <td>Along MS, AL, LA</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </tbody> </table> | | | | | | Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | | Aspect | | | | New Orleans | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | EPA Helo | David Bordelon, START Forrest Davis | 225-772-7921 DEQ | | General Recon | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | DEQ Helo | | | | Along MS, AL, LA | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> | | | | | | <input type="checkbox"/> |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # of Persons | Reporting Info/Notes/Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aspect | | | | New Orleans | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| EPA Helo | David Bordelon, START Forrest Davis | 225-772-7921 DEQ | | General Recon | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DEQ Helo | | | | Along MS, AL, LA | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7. Work Assignments Aspect – Will fly low altitude Rad survey, pending FAA approval. EPA Helo – EPA Helo to fly recon of lower Jefferson Parish. DEQ Helo – Conduct Aerial Recon of LA, MS, AL coastlines. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name/Function</th> <th style="width: 20%;">Radio: Freq./System/Channel</th> <th style="width: 15%;">Phone</th> <th style="width: 35%;">Cell/Pager</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table> <p>Emergency Communications</p> Medical _____ Evacuation _____ Other _____ | | | | | | Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name/Function | Radio: Freq./System/Channel | Phone | Cell/Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10. Prepared by Tom Dunkelman | | 11. Reviewed by (PSC) _____ | | 12. Reviewed by (OSC) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date/Time 12 Sep 05 1900 | | Date/Time _____ | | Date/Time _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|-------------------|--|------------------|---------------------------|----------------------|----------------------------------|--|-------------------|--|-----------------------|--|
| MEDICAL PLAN | 1. Incident Name | 2. Date Prepared | 3. Time Prepared | 4. Operational Period | | | | | | | |
| | Hurricane Katrina | 13 Sept 05 | 1900 | 0800 - 1900 | | | | | | | |
| 5. Incident Medical Aid Station | | | | | | | | | | | |
| Medical Aid Stations | | Location | | | Paramedics Yes No | | | | | | |
| FEMA/National Guard Medical unit | | Zephyr Field | | | x | | | | | | |
| | | | | | | | | | | | |
| 6. Transportation | | | | | | | | | | | |
| A. Ambulance Services | | | | | | | | | | | |
| Name | | Address | | Phone | | Paramedics Yes No | | | | | |
| 911 | | Baton Rouge | | 911 | | x | | | | | |
| | | | | | | | | | | | |
| B. Incident Ambulances | | | | | | | | | | | |
| Name | | Location | | | Paramedics Yes No | | | | | | |
| 2 - Acadian | | Greater St. Tammany Airport - Slidell | | | x | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7. Hospitals | | | | | | | | | | | |
| Name | | Address | | Travel Time Air Ground | | Phone | | Helipad Yes No | | Burn Center Yes No | |
| New Orleans FEMA Medical Unit | | Zephyr Base | | | | | | | | x | |
| Lane Memorial Hospital (from Baton Rouge) | | 6300 Main ST Zachary Louisiana | | | | 225-658-4000 | | x | | | |
| WEST JEFFERSON | | 1101 MEDICAL CENTER BLVD, MARRERO, LA | | | | 504-347-5511 | | x | | | |
| EAST JEFFERSON | | 42000, Houma BLVD. Metairie , LA | | | | 504-454-4000 | | x | | | |
| TOURO INFIRMARY | | 1401 Foucher St., New Orleans LA | | | | 504-897-7011 | | x | | | |
| MEMORIAL CENTER UPTOWN | | 2700 Napoleon Ave, New Orleans LA | | | | 504-899-9311 | | x | | | |
| BATON ROUGE GENERAL MID CITY | | 3600 FLORIDA BLVD, Baton Rouge, LA | | | | 225-387-7000 | | x | | | |
| Baton Rouge General Bluebonnet | | 8595 PICARDY Ave, Baton Rouge | | | | 225-763-4000 | | x | | x | |
| Summit | | 1700 Medical Center Dr, Baton Rouge. | | | | 225-755-4858 | | x | | | |
| Our Lady of the Lake | | 5000 Hennessey Blvd, Baton Rouge | | | | 225-765-6565 | | x | | x | |
| 8. Medical Emergency Procedures | | | | | | | | | | | |
| | | | | | | | | | | | |
| Prepared by (Medical Unit Leader) | | | | | | 10. Reviewed by (Safety Officer) | | | | | |

“SAFETY MESSAGE”

Hurricane Katrina - Region 6

Date: September 13, 2005

Operational Period: 0800 hrs to 1900 hrs

Narrative: Heat Related Emergencies

Avoid hot foods and heavy meals, they add heat to your body.

Drink plenty of fluids. Increase your fluid intake, regardless of your activity level. Don't wait until you're thirsty. drink two to four glasses (16–32 ounces/1 to 2 bottles) of cool fluids/hour.

Replace Salt and Minerals. Heavy sweating removes salt and minerals from the body.

Drink approximately 1 bottle of gatoraid or other sports beverage per two bottles of water.

Wear Appropriate Clothing and Sunscreen. Choose lightweight, light-colored, loose-fitting clothing. Sunburn affects your body's ability to cool itself and causes a loss of body fluids.

Pace Yourself. If heart pounds and leaves you gasping for breath, and you become lightheaded, confused, weak, or faint: **STOP all activity.** Get to a cool area and rest

Use a Buddy System. Monitor the condition of your buddy and have them do the same for you.

Heat stroke: The body is unable to regulate its temperature. The body's temperature rises rapidly, the sweating mechanism fails, and the body is unable to cool down. **Body temperature may rise to 106°F or higher within 10 to 15 minutes.** Heat stroke can cause death or permanent disability if emergency treatment is not provided.

- High body temperature (above 103° F)
- Red, hot, and dry skin (no sweating)
- Rapid, strong pulse
- Throbbing headache
- Dizziness
- Nausea
- Confusion
- Unconsciousness

What to Do:

- Get the victim to a shady area.
- Cool the victim rapidly using whatever methods you can.
- Monitor body temperature, and continue cooling efforts until temperature drops to 101–102°F.
- Call 911 or staged paramedics
- Do not give the victim fluids to drink.
- Get medical assistance as soon as possible.

Heat Exhaustion

Heat exhaustion is a milder form of heat-related illness that can develop after several days of exposure to high temperatures and inadequate or unbalanced replacement of fluids.

It is the body's response to an excessive loss of the water and salt contained in sweat.

- Heavy sweating
- Paleness
- Muscle cramps
- Tiredness
- Weakness
- Dizziness
- Headache
- Nausea or vomiting
- Fainting
- Skin may be cool and moist

What to Do

Cooling measures that may be effective include the following:

- Cool, nonalcoholic beverages
- Rest
- Cool shower, bath, or sponge bath
- An air-conditioned environment
- Lightweight clothing

Heat Cramps

Low salt levels in the muscles cause painful cramps. Heat cramps may also be a symptom of heat exhaustion.

For strenuous work assignments in the field, medical monitoring equipment will be available.

GENERAL PUBLIC W/ HEALTH CONCERNS: 800-887-6063 (8am to 4:30pm)

INCIDENT WEATHER FORECAST

FORECAST NO: 9

NAME OF INCIDENT: KATRINA Response and Recovery

WEATHER FORECAST (36 hours):

Winds:

Today, Light NW in the morning becoming SW then S in the afternoon at 5 to 10 mph over land and 5 to 10 knots in the gulf. Tonight, Light SW over land and around 5 knots in the gulf. Wednesday, SW 5 to 10 mph over land and 5 to 10 knots in the gulf










Precipitation:

Today, Isolated light showers possible...Chance of rain 10 percent. Tonight, None expected. Wednesday, Isolated light showers possible...Chance of rain 10 percent.

Temperatures:

Today, Highs around 90 with a Heat Index in the mid 90s. Tonight, Lows in the mid 70s. Wednesday, Highs around 90 with a Heat Index in the mid 90s.

Forecast at a Glance

| TONIGHT | TUESDAY | TUESDAY NIGHT | WEDNESDAY | WEDNESDAY NIGHT | THURSDAY | THURSDAY NIGHT | FRIDAY | FRIDAY NIGHT |
|--|--|--|--|--|---|--|--|--|
|  |  |  |  |  |  |  |  |  |
| Mostly Clear | Chance Of Showers | Mostly Clear | Chance Of Showers | Partly Cloudy | Partly Cloudy | Partly Cloudy | Partly Cloudy | Partly Cloudy |
| Lo: 75°F | Hi: 91°F Pop: 20% | Lo: 75°F | Hi: 89°F Pop: 20% | Lo: 79°F | Hi: 90°F | Lo: 79°F | Hi: 90°F | Lo: 75°F |

Detailed 7-day Forecast

Hazardous weather condition(s):

Hazardous Weather Outlook

Tonight...Mostly clear. Lows in the mid 70s. Light and variable winds.

Tuesday...Mostly sunny with isolated showers. Highs in the lower 90s. Light and variable winds. Chance of showers 20 percent.

Tuesday Night...Mostly clear. Lows in the mid 70s. Southwest winds around 10 mph.

Wednesday...Partly cloudy with isolated showers. Highs in the upper 80s. Southwest winds around 10 mph. Chance of showers 20 percent.

Wednesday Night...Partly cloudy. Lows in the upper 70s. Southwest winds around 10 mph.

Thursday...Partly cloudy. Highs around 90.

Thursday Night...Partly cloudy. Lows in the upper 70s.

Current Conditions

New Orleans International Airport

Last Update on Sep 12, 3:53 pm CDT

Fair

90°F
(32°C)

| | |
|----------------|--------------------|
| Humidity: | 39 % |
| Wind Speed: | NE 9 MPH |
| Barometer: | 30.04" (1017.4 mb) |
| Dewpoint: | 62°F (17°C) |
| Heat Index: | 90°F (32°C) |
| Visibility: | 10.00 mi. |
| More Local Wx: | 2 Day History: |

Radar and Satellite Images



COMMUNICATIONS LIST ICS 205A-IMT

| Last Name | First Name | Cell Phone | Company |
|------------|---------------|--------------|-----------------------------|
| Abat | Andrea | 281-850-9594 | CID Operations |
| Albrecht | W | 702-506-7173 | EPA - ERT Health & Safety |
| Ashe | Randy | 225-892-5007 | CID LIAISON |
| Baker | Troy | 225-326-9765 | NOAA |
| Banipal | Ben | 214-264-0901 | EPA R6 EUL |
| Barriga | Eric | 832-347-3955 | START - Weston |
| Bary | David | 214-354-7172 | PIO |
| Bechtel | Jeff | 732-921-6223 | EPA - Region 2 |
| Benton | Paige | 832 877-6911 | START - Weston |
| Boykin | Michael | 206-310-7080 | EPA EUL |
| Brantley | Chris | 318-816-0412 | ACOE - NO |
| Brescia | Michael | 908-420-4489 | EPA Region 2 |
| Brock | Bob | 713-540-1557 | TCEQ - Strike Team |
| Brocket | Frank | 972-977-3349 | START - Weston |
| Brown | Cindy | 214-789-9283 | EPA FSC |
| Brown | Ivania | 415-972-3045 | EPA |
| Bumgarner | Smitty George | 972-978-7530 | START - Weston |
| Cardarelli | John | 513-675-4745 | EPA - NDT |
| Cassiday | LeRoy | 804-283-5191 | EarthTech-ERRS Project Mgrs |
| Cervantes | Jose | 972-978-9012 | START - Weston |
| Clark | Kenneth | 214-789-2701 | EPA - R6 IC |
| Cook | Mike | 202-253-2909 | EPA CID Operations |
| Crunk | Kelly | 210-287-6714 | TCEQ - Strike Team |
| Dohergy | Paul | 913-645-6449 | EPA - Region 7 |
| Donofrio | Cris | 908-420-4475 | EPA - Region 2 |
| Donoho | Jay | 972-977-2151 | START - Weston |
| Doomes | Elizabeth | 225-405-2826 | EPA - Region 6 |
| Dunkelmon | Tom | 775-721-4712 | EPA - Region 9 |
| Edgington | Don | 251-406-0220 | START - EQM ERRS |
| Edwards | Christine | 410-591-3822 | EPA- HQ |
| Engblom | Rita | 214-789-2302 | EPA - R6 Safety |
| Farris | Deborah | 214-733-2475 | START - DSE |
| Fellores | Rich | 734-740-9017 | ER - Region 5 |
| Fife | Greg | 214-789-2879 | EPA - Region 6 |
| Flax | Pil | 516-884-1266 | EPA - Region 2 |
| Foster | John | 985-788-8649 | EQM - ERRS Project Manager |
| Franklin | Curtis | 817-229-1222 | START - TetraTech |
| Franklin | Richard | 214-789-1624 | EPA 6 |
| Garza | Ben | 703-768-6200 | ER - Region 5 |
| Gatlin | Luke | 210-385-5383 | START - Weston |
| Gouguet | Ron | 206-619-8184 | NOAA |
| Guidry | Roland | 225-933-6809 | LOSCO |
| Hale | Chris | 225-219-3347 | Tech Support |
| Hall, Jr. | Chad | 713-826-5675 | START - Weston |
| Harris | Scott | 214-789-9656 | EPA - Region 6 |
| Henning | Carmen | 972-693-3016 | EPA - Region 6 |
| Henry | Charlie | 206-849-9928 | DOC/NOAA |
| Hodgson | Mark | 956-535-1178 | CRRC |
| Howell | Rich | 916-390-8570 | START - EPA |
| Hudson | Scott | 513-675-4743 | EPA - NDT |
| Ison | Dawn | 214-551-3619 | EPA - Region 6 |
| Jeffell | Allen | 617-312-4717 | EPA |
| Jones | Nancy | 214-789-1527 | EPA - Region 6 |
| Killard | Randy | 937-602-3088 | START-EPA |

COMMUNICATIONS LIST ICS 205A-IMT

[illegible]

| | | | | |
|------------------------------------|--|------------------------------------|------------------|-----------------------|
| UNIT LOG | | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
| 4. Unit Name/Designators | | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| 7. Personnel Roster Assigned | | | | |
| Name | | ICS Position | | Home Base |
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| 8. Activity Log | | | | |
| Time | | Major Events | | |
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| 9. Prepared by (Name and Position) | | | | |

INFORMATION STATEMENT:

EPA is committed to providing the most accurate scientific data possible on the conditions of the floodwater. We have sent samples to labs in Houston and Lafayette to be analyzed and expect results later this week.

Hurricane Katrina has forced many difficult decisions and EPA agrees with the Army Corps of Engineers that moving the water away from the city's citizens is in the best interest of public health.

While this decision offers new environmental challenges, EPA believes it is the right decision in an effort to limit public contact with flood water due to potentially elevated levels of contamination associated with raw sewage and other hazardous substances.

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| JOINT INFORMATION CENTER | 225-376-5000 |
| | 225-267-2860 |
| | 225-267-2879 |
| SPILL REPORTING – National Response Center | 800-424-8802 |

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